

**HEALTH MEDICAL & FAMILY WELFARE (G.2) DEPARTMENT**

**G.O.Rt.No.808.**

**Dated.06.11.2023**

**Read the following:-**

1. G.O.Ms.No.74, HM & FW (K1) Dept., dated.15-3-2005.
2. G.O.Ms.No.105, HM & FW (K1) Dept., dated.09-4-2007.
3. G.O.Ms.No.68, HM & FW (K1) Dept., dated.28-3-2011.
4. G.O.Rt.No.3401, G.A (GPM&AR) Dept, dated. 23.07.2012.
5. G.O.Rt.No.5520, G.A (GPM&AR) Dept., dated.04-12-2012.
6. E- File bearing No.2206447, from the Director of Public Health & Family Welfare, A.P., Vijayawada.

**& & &**

**ORDER:-**

No.2766 In the circumstances reported by the Director of Public Health & Family Welfare, A.P., Vijayawada in the letter 6<sup>th</sup> read above, Government after careful examination hereby accorded sanction for payment of an amount of Rs.36,000/- (Rupees Thirty Six Thousand only) towards reimbursement of expenditure incurred by M T Krishna Babu, PHC, Kudair, Ananthapur District towards himself treatment for "DYSPHAGIA-NEOPLASTIC INFLAMMATORY LESION OF R PARA GLOTTIC REGION ARYEPIGLOTTIC REGION, CKD, CAD" during the period from 06-01-2023 to 10-01-2023 for the treatment taken at "Pranaam Hospitals, Hyderabad" which is an un-recognized hospital, in relaxation of APIMA.

2. The Director of Public Health and Family Welfare, A.P. Vijayawada shall take necessary action accordingly, subject to verification of original medical bills.
3. This order issues with the concurrence of the Finance Department vide their U.O.No.FMUOPC(HMF1)/672/2023 (Computer No.2238400) Dated.17.10.2023.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**M T KRISHNA BABU  
SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To  
The Director of Public Health & Family Welfare,  
A.P., Gollapudi, Vijayawada.  
The individual through the DPH&FW, A.P., Gollapudi, Vijayawada.  
The District Medical & Health Officer, Anathapuram District, A.P  
The District Treasury Officer, Anathapuramu District, A.P.

**Copy to:-**

The OSD to Hon'ble Minister (HFW&ME), A.P., Secretariat, Amaravathi.  
The P.S to Special Chief Secretary to Government, (HM&FW) Department.  
The Finance (FMU-HM&FW) Department.

✓Sc (2206447)

**//FORWARDED :: BY ORDER//**

**SECTION OFFICER**

